

ARBUCKLE ELEMENTARY SCHOOL

SCHOOL SITE COUNCIL/SCHOOL ADVISORY COMMITTEE SSC/SAC

Tuesday, September 13, 2022 at 3:15 pm in Room 9

PARENTS:

- | | |
|--|--|
| <input type="checkbox"/> Lindsey English '24 | <input type="checkbox"/> Renee Manhart '23 |
| <input type="checkbox"/> Jimena Beltran '23 | <input type="checkbox"/> Erica Miles '23 |
| <input type="checkbox"/> Xochi Dudley '23 | <input type="checkbox"/> Amelia Oliveros '23 |
| <input type="checkbox"/> Griselda Jauregui '23 | <input type="checkbox"/> Rakae Harris '23 |

SCHOOL STAFF:

- | | |
|---|--|
| <input type="checkbox"/> Laura Hansen, Principal | <input type="checkbox"/> Jennifer Stewart, 2 nd Teacher |
| <input type="checkbox"/> Danielle Alvernaz, TK Teacher | <input type="checkbox"/> Danielle Pfyl, 3 rd Teacher |
| <input type="checkbox"/> Jodi Arens, K Teacher | <input type="checkbox"/> Molly Conrado, 4 th Teacher |
| <input type="checkbox"/> , Marlene Cline, 1 st Teacher | <input type="checkbox"/> Samantha Vann, 5 th Teacher |
| | <input type="checkbox"/> Susie Stassi, Reading Teacher |

AGENDA

- | | |
|--|--------------------|
| <input type="checkbox"/> Meeting called to order | ACTION |
| <input type="checkbox"/> Approval of the Agenda | ACTION |
| <input type="checkbox"/> Reading and approval of the minutes from May meeting * | ACTION |
| <input type="checkbox"/> Introduce new members | INFORMATION |
| <input type="checkbox"/> Review by-laws * | INFORMATION |
| <input type="checkbox"/> Review Responsibilities of SSC * | INFORMATION |
| <input type="checkbox"/> Election of Officers | ACTION |
| <input type="checkbox"/> Designate SSC to act as School Advisory Committee (SAC) | ACTION |
| <input type="checkbox"/> Parent Involvement Policy* | INFORMATION |
| <input type="checkbox"/> Input for Safe School Plan-Draft enclosed* | INFORMATION/ACTION |
| <input type="checkbox"/> Choose District Safety Committee Representative | ACTION |
| <input type="checkbox"/> Parents' Club Report | INFORMATION |
| <input type="checkbox"/> Public Comment | INFORMATION |

**included in packet*

Para información o si no puede asistir a la junta por favor llamen a la escuela a 476-2522 – Gracias!
PLEASE CALL 476-2522 IF YOU ARE UNABLE TO ATTEND THIS MEETING – THANK YOU!