



TO: BOARD OF DIRECTORS

FROM: STEVE LIDGARD, EXECUTIVE DIRECTOR OF BUSINESS SERVICES

SUBJECT: STANWOOD HIGH SCHOOL FIELD TRIPS

DATE: MARCH 15, 2022

TYPE: ACTION REQUIRED

The following Stanwood High School teams request to attend the state conferences as listed below.

FFA, NCW Junior Livestock Show-Livestock/Meats CDE, March 24 - 26, 2022, Moses Lake, WA

FBLA, State FBLA, April 20 – 23, 2022, Spokane, WA

Horse Evaluation Team, State Horse CDE's, April 25 – 26, 2022, Ellensburg, WA

Ag Mechanics, State Ag Mechanics Contest, April 15 – 16, 2022, Moses Lake, WA

Recommendation:

We recommend the board approve the Stanwood High School Field Trips for these Teams.



NON-LOCAL, OVERNIGHT & EXTENDED FIELD TRIP APPLICATION (To be completed by Teacher/Advisor)

School Stanwood High School Today's Date March 2, 2022

Individuals/Group Involved FFA-Livestock Number of Students 6

Activity NCW Junior Livestock Show-Livestock/meats cde

Destination Moses Lake, WA

Departure Date March 24, 2022 Return Date March 26, 2022

Accommodations: Ten Pin Inn & Suites

Source of Revenue: FFA

Fundraising Activities Prime Rib Dinner

Individual Student Cost \$40 Total Group Cost 565.00

Insurance (special coverages) _____

Purpose of Trip (include educational value) Livestock Judging, Meats Judging CDE's

Has this trip been previously taken? yes If yes, when? 2000-2019

List of chaperones and students MUST be attached to this form. (Chaperones must be of each gender if students of each gender are attending.)

- _____ 1. Additional information needed: _____
- _____ 2. Insurance coverage to be arranged through the insurance office.
- _____ 3. Parent permission and medical authorization forms go to principal.
- _____ 4. All district employees need to submit a travel request form.
- _____ 5. Notify school nurse.

Signature of Initiator

Signature of Building Principal

For Administration Use Only:

Board approval needed. Will be submitted on March 15, 2022
 Approved

Superintendent or Designee Signature _____ Date _____



NON-LOCAL, OVERNIGHT & EXTENDED FIELD TRIP APPLICATION (To be completed by Teacher/Advisor)

School Stanwood High School Today's Date 3/4/2022

Individuals/Group Involved FBLA Number of Students 26

Activity State FBLA

Destination Spokane

Departure Date 04/20/2022 Return Date 04/23/2022

Accommodations: TBD - By FBLA

Source of Revenue: FBLA

Fundraising Activities Various fundraisers

Individual Student Cost \$166.00 Total Group Cost \$10,000.00

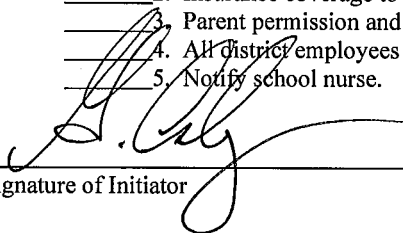
Insurance (special coverages) _____

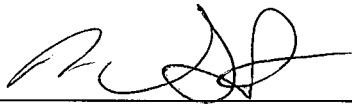
Purpose of Trip (include educational value) State FBLA

Has this trip been previously taken? If yes, when? since 1992

List of chaperones and students MUST be attached to this form. (Chaperones must be of each gender if students of each gender are attending.)

- _____ 1. Additional information needed: _____
- _____ 2. Insurance coverage to be arranged through the insurance office.
- _____ 3. Parent permission and medical authorization forms go to principal.
- _____ 4. All district employees need to submit a travel request form.
- _____ 5. Notify school nurse.


Signature of Initiator


Signature of Building Principal

For Administration Use Only:

Board approval needed. Will be submitted on 3/15/22
 Approved

Superintendent or Designee Signature _____ Date _____

Submit to ROSS SHORT

NON-LOCAL, OVERNIGHT & EXTENDED FIELD TRIP APPLICATION

(To be completed by Teacher/Advisor)

School Stanwood High School Today's Date 8/29/2019

Individuals/Group Involved Horse Evaluation Team Number of Students 6

Activity State Horse CDEs

Destination Ellensburg

Departure Date 4/25/2022 Return Date 4/26/2022

Accommodations: Holiday Inn Express Ellensburg

Source of Revenue: FFA ASB Account

Fundraising Activities: FFA Cafe, Prime Rib Dinner

Individual Student Cost: 0 Total Group Cost: 0

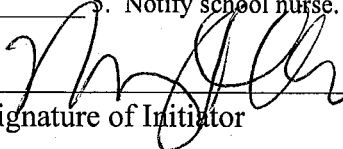
Insurance (special coverages): N/A

Purpose of Trip (including educational value): STATE FINALS: Horse Evaluation Team


Has this trip been previously taken? Yes If yes, when? Yearly

List of chaperones and students MUST be attached to this form. (Chaperones must be of each gender if students of each gender attending.)

- 1. Additional information needed: _____
- 2. Insurance coverage to be arranged through the insurance office.
- 3. Parent permission and medical authorization forms go to principal.
- 4. All district employees need to submit travel request form.
- 5. Notify school nurse.



Signature of Initiator



Signature of Building Principal

For Administration Use Only:

Board Approval needed. Will be submitted on 3/15/22
 Approved

Superintendent or Designee Signature Date



NON-LOCAL, OVERNIGHT & EXTENDED FIELD TRIP APPLICATION (To be completed by Teacher/Advisor)

School Stanwood High School Today's Date 3/8/2022

Individuals/Group Involved Ag Mechanics Number of Students 5

Activity State Ag Mechanics Contest

Destination Moses Lake

Departure Date 04/15/2022 Return Date 04/16/2022

Accommodations: Ramada by Wyndham

Source of Revenue: FFA

Fundraising Activities Prime Rib Dinner

Individual Student Cost 0 Total Group Cost 550.00

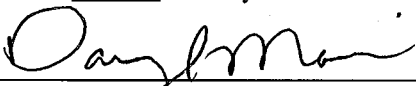
Insurance (special coverages) _____

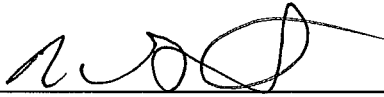
Purpose of Trip (include educational value) students to compete at State Ag Mechanics Contest

Has this trip been previously taken? yes If yes, when? every year

List of chaperones and students MUST be attached to this form. (Chaperones must be of each gender if students of each gender are attending.)

- _____ 1. Additional information needed: _____
- _____ 2. Insurance coverage to be arranged through the insurance office.
- _____ 3. Parent permission and medical authorization forms go to principal.
- _____ 4. All district employees need to submit a travel request form.
- _____ 5. Notify school nurse.


Signature of Initiator


Signature of Building Principal

For Administration Use Only:

Board approval needed. Will be submitted on 3/15/22
 Approved

Superintendent or Designee Signature _____ Date _____