

PB&J Scholarship

Priority Deadline: May 31, 2020

Amount: **\$500 - \$1,000**

Apply at <http://bit.ly/pbjscholars2020>

or scan



Who is the scholarship for?

We are looking for students who have experienced challenges in their life and who have the drive to succeed. For the first time, we are opening this scholarship to Franklin Central School

Eligibility

- Open to all college-bound seniors at Franklin Central School
- Attending an accredited 2-year or 4-year college in fall 2020

Contact: **Traven Watase** for questions at
(808) 450-9988 or email travwatase@gmail.com

Attention Seniors!!

Enter to Win a Scholarship for College... AND MONEY for a local organization of your choice!!!

Catskill Ladies Association to Support and Inspire (C.L.A.S.I.) is looking to sponsor two high school students from Delaware County, NY with proceeds raised by the annual *Delhi Bridge Run*. This year's *Delhi Bridge Run* will also benefit the group, club or local organization of your choice. Essays submitted will be entered to win not only a scholarship for you, but also for money to support the group, club or local organization you write about.

Essay criteria- Write an essay on the following topic:

C.L.A.S.I. is a community group that raises money to support local people and causes in Delaware County. Please select a school or local community group, club or organization that you support. Tell us why you feel this organization is important to the community and why it is important to you that we support this organization (C.L.A.S.I. can not be the organization you choose).

Essays must be at least one page (no longer than two), double spaced and typed in Times New Roman 12 point font. Please include name, phone number and school district on separate documentation along with the essay.

Essays will be anonymously judged by C.L.A.S.I. group members based on grammar, content and ability to follow all essay requirements.

Essays must be received by May 1st, 2020.

Mail printed copy to: CLASI, PO Box 252 Delhi, NY 13753 OR email to clasiorg@gmail.com

This posting can also be found on the following websites: <http://www.clasiladies.com/delhi-covered-bridge-run.html>

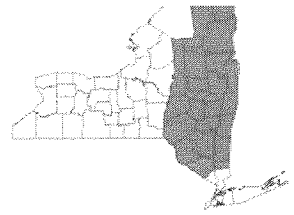
and at Delhi Bridge Run on Facebook



AMERICAN SOCIETY OF CIVIL ENGINEERS

MOHAWK-HUDSON SECTION

Region 1



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Golf Committee Chair
WALT LIPPMAN, P.E., M. ASCE
Email: wlippmann@mjels.com

For additional information please see our website:
www.ascemohawkhudson.org/

ATTENTION: High School Guidance Counseling Department

RE: Scholarship Opportunity for Prospective Civil Engineering Majors

On behalf of the Mohawk-Hudson Section of the American Society of Civil Engineers (ASCE), we would like to offer your qualifying graduating seniors a scholarship opportunity. Each year the Mohawk-Hudson Section offers a scholarship to a graduating senior seeking to continue their education with the goal and desire of becoming a practicing civil engineer. This year we are offering a 4-year, \$1,000 per year scholarship!

We invite you to share this invitation with your graduating seniors who intend to enroll in an educational institution majoring in an ABET accredited curriculum leading to a Bachelor of Science Degree in the field of Civil Engineering. We highly encourage all qualifying students from your school to submit an application.

One winner will be selected from all the qualifying applications received. Judging for the award will be conducted by our section's scholarship committee. The scholarship is planned to be presented to the selected winner at the section's annual dinner meeting to be held in early summer of 2020 in the greater Albany, New York area.

Attached to this letter is an application with response instructions. Please copy this and make it available to all interested graduating seniors. Applications with essay and GPA transcript must be postmarked by Friday May 22nd, 2020. Applications should be submitted to:

2020 ASCE Mohawk-Hudson Scholarship Committee
c/o Ted Ranslow
1533 Barclay Pl
Niskayuna, NY 12309

Should you have any questions or concerns please feel free to contact me via email at taranslow@gmail.com. Electronic copies of the scholarship application are available by request.

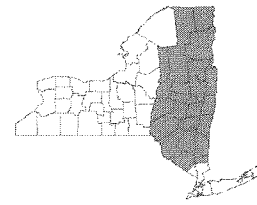
Due to the public health and economic challenges of COVID-19, this year's application process will be dynamic. Please reach out through email if you are unable to fulfill all application requirements, electronic submissions will also be accepted.

Sincerely,
2020 ASCE Mohawk-Hudson Scholarship Committee

Ted Ranslow, PE., M.ASCE
Vice President, ASCE Mohawk-Hudson Section



AMERICAN SOCIETY OF CIVIL ENGINEERS
MOHAWK-HUDSON SECTION
Region 1



*** SCHOLARSHIP AWARD APPLICATION 2020 ***
*** Applications with essay and GPA transcript are due Friday May 22, 2020 ***

A. Student Information

Name: _____

Home Address: _____
(street) (town/city) (zip)

Phone No.: _____ Email Address: _____

B. High School Information

Name: _____

Address: _____
(street) (town/city) (zip)

C. Guidance Counselor

Name: _____

Phone No.: _____ Email Address: _____

Student's GPA: _____ Student's Class Rank: _____

D. College/University Information

Institution Name: _____

Address: _____
(street) (town/city) (zip)

Phone No.: _____ Website: _____

Student's Major: _____

Instructions to Student Applicant:

On a separate sheet(s) of paper, please provide the following information:

1. In 500 words (+/-), discuss why you chose to pursue civil engineering and your future plans in this field;
2. List any voluntary or extra-curricular activities you have participated in during high school, and;
3. Include your official school transcript.

Important Scholarship Award Conditions:

1. The scholarship award amount of \$1,000 per year for up to 4 years is renewable annually at the sole discretion of the ASCE Mohawk-Hudson Section and may be suspended and/or not renewed if the conditions herein are not satisfied.
2. To remain eligible for the scholarship award, the recipient shall:
 - a. Submit his/her transcript at the end of each school year to the Mohawk-Hudson Section;
 - b. Minimum grade point average (GPA) of 3.0 or higher is expected (Award may be continued for GPA between 2.5 and 3.0 at the discretion of the Mohawk-Hudson Section Board), and;
 - c. Remain enrolled in an educational institution majoring in a curriculum leading to an ABET accredited Bachelor of Science Degree in the field of Civil Engineering.

E. Acknowledgement of Instructions and Award Conditions

Respectfully submitted:

Applicant Signature: _____ Date: _____

Guidance Counselor Signature: _____ Date: _____



Return this Packet Postmarked by May 1, 2020 to:

Volunteer Services
A.O. Fox Hospital
1 Norton Avenue
Oneonta, NY 13820

1. Use this space to write a brief essay about your need for the scholarship or you may attach your essay.
2. Attach TWO LETTERS of reference from non-relatives.
3. Attach a copy of your transcript



SCHOLARSHIP APPLICATION

Date _____

Name _____
(Last) (First) (Middle)

Address _____

Age _____ Phone # _____ E-mail _____

High School Attending _____

Date of Graduation _____

Name of Principal _____

Name of Guidance Counselor _____

College you will be attending _____

Applied to: _____

Major/Course of Study _____

Date classes begin _____

Tuition \$ _____ Room & Board \$ _____ Fees \$ _____ Total \$ _____

Father's Name _____

Address _____

Occupation _____



Mother's Name _____

Address _____

Occupation _____

Brothers & Sisters (names & ages) _____

List other scholarships/aid awarded & amounts _____

Work experiences during last 4 years _____

School activities over the last 4 years _____

Community activities (non-paying) during the last 4 years _____

Unusual family or personal circumstances you feel warrant attention _____

A statement of your plans as they relate to your educational and career objectives and future goals: _____

The American Legion
Delaware County
Committee
State of New York



2019 Delaware County American
Legion
Scholarship Application

**Dear High School Senior and 2019 Delaware County
American Legion Scholarship Applicant**

Four Delaware County high school seniors will be awarded a one-time \$200.00 scholarship for Academics and Extra-Curricular Activities. Payment of the \$200.00 will be awarded after the Delaware County American Legion convention held on May 18th. At that time the winners names will be announced.

- 1.** Responses on application need not be typed.
- 2.** Be sure your academic transcript is attached to your application.
- 3.** Extra attention will be given for any extra-curricular activities that may be American Legion activities. For example Boys State, Girls State, Oratorical contest or local Post activities.
- 4.** A copy of the first page of the 2018-2019 Federal Student Aid FAFSA Electronic Student Aid Report (SAR) should be attached.
- 5.** Double check all information.
- 6.** The guidance office has been respectfully requested to mail your completed application to your local American Legion Post Commander by Friday, April 19th, 2019.
- 7.** If you wish further clarification, please contact your guidance office, which can in-turn reach the 1) Post which represents your school and/or 2) the County Legion scholarship chairman.

Best Wishes

Delaware County Committee of the American Legion

**2019 Delaware County American Legion
Scholarship Application**

TO BE COMPLETED BY THE SCHOOL

Applicant's name

SAT Score **Verbal**_____ **Math**_____

(if ACT only was taken, please use conversion table to complete above)

High School Average (3&1/2 years) _____

Signature of Certifying official

Date

Additional information to be attached to application:

- 1. Official transcript of High School grades (plus conversion table if the transcript reflects other than numerical grades).**
- 2. List of Extra-Curricular Activities (4-4)**
- 3. First page of the 2019-2020 FAFSA Student Aid Report, which reflects an Expected Family Contribution (EFC) dollar amount to be taken into consideration by the committee.**

2019 Delaware County American Legion Scholarship Application

Specifying your high school years' **Extra-Curricular Activities** will assist the committee in making optimally informed decisions. We wish to thank you in advance for the time and energy you put into providing this information.

Please Print

Name: _____

Home Address: _____

High School: _____

Is any member of your family a member of the American Legion: Yes _____ No _____

Activity	# of years
(Example) Class Treasurer	(2)
_____	()
_____	()
_____	()
_____	()

High School Honors

(Example) All State Band	(4)
_____	()
_____	()
_____	()
_____	()

Community Activities while in High School

(Example) Relay for life volunteer _____ (3)

_____ ()

_____ ()

_____ ()

American Legion activities

(Example) Oratorical contest _____ (2)

_____ ()

_____ ()

_____ ()

Part or full-time jobs

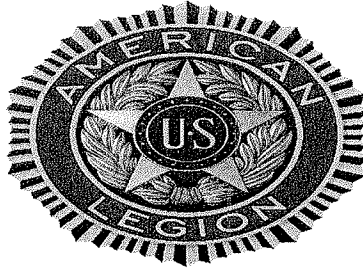
(Example) Camp Counselor _____ (1)

_____ ()

_____ ()

_____ ()

Applicant's Signature _____



American Legion 6th District Scholarship

\$300.00 Scholarship. For high school seniors.

For a 300 word minimum, type written double spaced essay on the Flag of our Nation and what it means to me.

Submit essay to:

Francis Riter

P.O. Box 228

Homer, NY 13077-0228

All essays must be received by April 1st, 2020 to be judged.

Ehlermann-Fedderke
Descendants Foundation Scholarship

High School Student Application

Eligibility Requirements

1. Be a student who is a resident of Delaware County OR
2. Be a graduating senior OR a graduate of a Delaware County, New York School District
3. Intend to pursue a course leading to a Bachelor, Associate or Masters Degree; in education, the physical sciences, engineering, or other related technical fields.

Selection Process

The Scholarship Committee will consider these criteria in making their selection:

1. Scholastic achievement, particularly in the chosen field of study, evidencing the ability to complete the applicant's course of study and educational goals.
2. Extracurricular activities
3. Good character and maturity, reflecting lifetime skills such as teamwork, responsibility, enthusiasm, independence, respect, honesty, integrity, and industriousness.
4. Financial Need

Deadline to Apply

Applications must be postmarked or hand delivered by Wednesday, April 15th, 2020. Applications received or postmarked after April 15th, 2020 will not be considered. Please fill in the application in every detail required. **ANY APPLICATIONS RECEIVED THAT ARE INCOMPLETE WILL NOT BE CONSIDERED.**

How to Apply

Application and required documents should be hand delivered or mailed to:

The Delaware National Bank of Delhi
Attn: Elliott C. Townsend, Trust Department
124 Main St.
Delhi, NY 13753.

If you have any questions or need additional information, please send inquires to trust@dnbd.net or call (855) 363-3544

Application Requirements

To Be Considered: Submit These Required Documents to the Scholarship Committee (postmarked or hand delivered) by Wednesday, April 15, 2020.

- Completed application with photo.
- Statement of educational goals, career objectives, and need, type-written (not to exceed 500 words).
- Two (2) personal letters of recommendation. One letter must be from a non-related person.
- Up-to-date, **official** (sealed by Registrar) transcript from your high school.

If you are a Delaware County resident who IS NOT graduating from a Delaware County school, please check that your official high school transcript includes your physical address (not a PO Box) so we may obtain verification of residency from the Delaware County Treasurer's Office.

If your transcript only lists a PO Box, please provide one of the following:

- Copy of driver's license or passport showing the physical address.**
- Copy of a tax bill showing the physical address.**
- Copy of a utility bill showing the physical address, dated more than 1 year prior to the submission of this application**

Minimum Requirements – Student must be:

1. A *bona fide* resident of Delaware County **OR** a graduate of a Delaware County School District
2. Intend to pursue a course leading to a Bachelor, Associate or Masters Degree; in education, the physical sciences, engineering or other related technical fields

Attach Photo Here

Student Information: This application and **ALL** required documents (see Application Requirements), **complete in every detail**, must be postmarked by **Wednesday, April 15, 2020** if consideration is to be given. **Type or print neatly in ink.**

Will you be applying for an Excelsior Scholarship Yes No _____

Name _____
Last First MI Social Security #

Home Address _____
Street City State Zip

(____) _____
Telephone Date of Birth E-mail address

Sex _____ Single _____ Married _____ Divorced _____ Number of Dependent Children _____

I will be applying for a Financial Aid Package yes _____ no _____

I will be applying for a student loan yes _____ no _____

Total number and amount of student loans, prior to new school year** \$ _____

****Please include all loans, not just those in repayment status**

College/University I will attend next year _____

Location _____ Major field of interest _____

High School Information

1. Name of high school _____ Location _____

2. Date of graduation _____ Numerical Class Rank _____ out of _____ % Rank _____

3. GPA (Numerical Avg out of 100) _____ SAT scores (EBRW) _____ (Math) _____ ACT _____

4. Number of early admission credits earned _____ Where earned? _____

5. National Honor Society yes _____ no _____

Other awards or academic recognition. (attach separate sheet if necessary)

6. Athletic participation and/or recognition. (attach separate sheet if necessary)

7. Campus activities and/or community service performed that **was not** a requirement for graduation. Indicate any leadership positions. (attach separate sheet if necessary)

8. Attendance Record (total absences grade 12) _____

Financial Information
Information is **CONFIDENTIAL**

Student Information

1. I intend to work while in school yes _____ no _____ If yes: How many hours/week? _____
Is having a job necessary? Explain _____
2. I plan to have a vehicle in college _____ If yes: Make _____ Year _____
Model _____ Monthly payment \$ _____ Monthly insurance \$ _____
3. Amount of my personal cash, checking and savings \$ _____
Value of my stocks, bonds, trust funds, gifts, etc. \$ _____
4. Current Employment _____ Employer's Address _____
Employer's Phone Number _____ Average # of Hours /Week _____
My income last year \$ _____ My estimated income this year \$ _____

Parent(s) Information

1. My parents (family) will assist me financially while attending college? yes _____ no _____
If no, please explain _____
My parents are: married divorced separated single parent
Number of dependent children living at home _____ Their ages (including yourself) _____
How many in college next year? (including yourself) _____
2. Father's occupation _____ Father's Employer _____
Employer's Address _____ Employer's Phone # _____
Total income last year** \$ _____ Estimated income for current year** \$ _____

3. Mother's occupation _____ Mother's Employer _____

Employer's Address _____ Employer's Phone # _____

Total income last year** \$ _____ Estimated income for current year** \$ _____

4. Total Household income** \$ _____

****Please include income from any source, such as unemployment, disability benefits, SSI, Social Security, Veterans' benefits, child support, alimony, pensions, retirement benefits etc.**

Parent's cash, checking and savings \$ _____

Parent's Investment Accounts (stocks, bonds, etc.) \$ _____

Parent's Credit Card Debt \$ _____

Real estate (other than your homestead) \$ _____

Retirement Accounts (IRA's, TSA's, 401K's, 403B's Pensions, and any other retirement type account) \$ _____

Market value of home \$ _____

Outstanding mortgage \$ _____ year purchased _____

*If additional room is needed to better explain your finances, please attach a separate sheet to this application

*****I certify that all financial information that I have provided is true and accurate*****

Signature of Parent

Please Print Name

Potential Resources versus College Expenses

(All Resources and Expenses to be based on 2 semesters)

<u>Independent Resources</u>	<u>Expenses</u>
a. Personal Income \$ _____	a. Tuition \$ _____
b. Personal Savings \$ _____	b. Registration/Other Fees \$ _____
c. Assistance from Family \$ _____	c. Room and Board \$ _____
d. Coverdell ESA \$ _____	d. Rent \$ _____
e. 529 Plan Account \$ _____	e. Books and Supplies \$ _____
f. Gifts/Trust Funds, etc. \$ _____	f. Transportation \$ _____
g. Other _____ \$ _____	g. Other Expenses (*please list below) \$ _____
Total \$ _____	_____
<u>Scholarship/University Resources</u>	
a. College/ University Scholarship \$ _____	Total Expenses \$ <input style="width: 100px; height: 20px;" type="text"/>
b. Excelsior Scholarship \$ _____	
c. Pell Grant \$ _____	
d. Private Scholarships \$ _____	
Total \$ _____	
<u>Loan Resources</u>	
a. Stafford Loan (or other) \$ _____	Net Expenses \$ <input style="width: 100px; height: 20px;" type="text"/>
b. Private Loans \$ _____	
Total \$ _____	(Total Expenses – Total Resources)
Total Resources \$ <input style="width: 100px; height: 20px;" type="text"/>	

I attest to the fact that I have researched this information and that it is true and accurate to the best of my knowledge.

Signature of Applicant

SAT Prep Classes on Saturdays 3/14, 3/21, 3/28, 4/18 and 4/25/20

Pauji Dutcher

Cretchyn Achley

Jeff Bullis

Megan Yager

Leo Temple

Nate Dennis

Boyle Ann

Tori Decker